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Docket No.: VTN630NP

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

Kirkman, Jared et al.

Serial No.: 10/660,184

Filing Date: 09/11/2003

For: PRESENTATION SYSTEM AND METHOD

I hereby certify that this correspondence is being deposited with the
United States Postal Service as first class mail in an envelope addressed
to: Commissioner for Patents, P.O. Box 1450, Alexandria VA 22313 on

November 17, 2004
(Date of Deposit)

Kathy L. Willan

(Name of applicant, assignee, or Registered Representative)

Kathy L. Willan
(Signature)

November 17, 2004

(Date of Signature)

Office of Petitions
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

11/23/2004 JADD01 00000016 100750 10660184

01 FC:1460 130.00 DA

Petition

Johnson & Johnson Vision Care states that the Notice of Incomplete Nonprovisional Application is in error and that the drawings were submitted with the filing of the application on September 11, 2003.

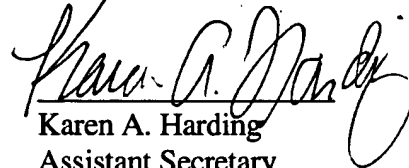
Please find the following enclosed items: a copy of the transmittal letter filed with the application on September 11, 2003, a copy of the return postcard from received from the PTO showing that the drawings were submitted with the application, and copies of the three (3) sheets of

drawings which were originally submitted. A copy of the Notice of Incomplete Nonprovisional Application is also enclosed. Based upon the foregoing, Applicants respectfully request the Commissioner to accord the application a filing date of September 11, 2003, the date the application and drawings were submitted to the USPTO.

Please charge Johnson & Johnson Deposit Account No. 10-0750/VTN630np/KAH in the amounts of \$130.00 for submission of this petition pursuant to Section 1.17(h). The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Account No. 10-0750/ VTN630NP/KAH.

We respectfully request a refund of the petition fee. This sheet is submitted in triplicate.

Respectfully submitted,

A handwritten signature in cursive script, appearing to read "Karen A. Harding", is written over a horizontal line.

Karen A. Harding
Assistant Secretary
Reg. No. 33,967

Johnson & Johnson
One Johnson & Johnson Plaza
New Brunswick, NJ 08933-7003
(904) 443-3074



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SEP 18 2003

J&J PAT. DKT. SECTION

Serial No. _____ Docket No. VTN 630NP By KAH
Application of Kirkman Mailed 9/11/03
Entitled PRESENTATION SYSTEM AND METHOD

THE FOLLOWING HAS BEEN RECEIVED IN THE U.S. PATENT OFFICE ON THE DATE STAMPED HEREON:

☐ Provisional ☒ Nonprovisional ☐ CPA ☐ RCE ☐ CIP ☐ Divisional ☐ Design ☐ PCT
☐ Continuation ☐ Other _____

☒ Oath or Declaration (3 pgs)
☐ Assignment
☐ Charge to Deposit Account 10-0750
☐ Priority Document
☐ Data Sheet
☐ IDS-Form 1449
☐ Extension of Time
☐ PTO 1390 (PCT)

Express Mail Certificate (1 pg)
☒ # ER 057512086
☒ Specification 14 pgs
☒ Claims 9
☒ Drawings 3 sheets
☐ Preliminary Amendment
☐ Sequence Listings/Diskette
☐ Biological Deposit Declaration
☒ Other Transmittal Letter
(2 pgs)

22154 U.S. PTO
10/660184
09/11/03



Please type a plus sign (+) inside this box



UTILITY
PATENT APPLICATION
TRANSMITTAL

(only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No.

VTN 630 NP

First Inventor

Jared Kirkman

Title

PRESENTATION SYSTEM AND METHOD

Express Mail Label No.

ER 057512086 US

APPLICATION ELEMENTS

See MPEP Chapter 600 concerning utility patent application contents.

ADDRESS TO: Mail Stop Patent Applications
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

1. ☒ Fee Transmittal Form (e.g., PTO/SB/17)
(submit an original and a duplicate for fee processing)
2. ☐ Applicant claims small entity status.
3. ☒ Specification [Total Pages 14]
(Preferred arrangement set forth below)
 - Descriptive Title of the Invention
 - Cross Reference to Related Applications
 - Statement Regarding Fed sponsored R&D
 - Reference to sequence listing, a table, or a computer program listing appendix
 - Background of the Invention
 - Brief Summary of the Invention
 - Brief Description of the Drawings (if filed)
 - Detailed Description
 - Claim(s)
 - Abstract of the Disclosure
4. ☒ Drawing(s) (35 USC 113) [Total Sheets 3]
5. Oath or Declaration [Total Pages 3]
 - a. ☒ Newly executed (original or copy)
 - b. ☐ Copy from a prior application (37 CFR 1.63(d))
(for continuation/divisional with Box 18 completed)
 - i. ☐ **DELETION OF INVENTOR(S)**
Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).

7. ☐ CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)

8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)

- a. ☐ Computer Readable Form (CRF)
- b. ☐ Specification Sequence Listing on:
 - i. ☐ CD-ROM or CD-R (2 copies); or
 - ii. ☐ paper
- c. ☐ Statement verifying identity of above copies

ACCOMPANYING APPLICATION PARTS

9. ☐ Assignment Papers (cover sheet & document(s))
10. ☐ 37 CFR 3.73(b) Statement ☐ Power of Attorney
(when there is an assignee)
11. ☐ English Translation Document (if applicable)
12. ☐ Information Disclosure Statement
(IDS)/PTO-1449 ☐ Copies of IDS Citations
13. ☐ Preliminary Amendment
14. ☒ Return Receipt Postcard (MPEP 503)
(Should be specifically itemized)
15. ☐ Certified Copy of Priority Document(s)
(if foreign priority is claimed)
16. ☐ Request and Certifications under 35 U.S.C. 122
(b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.
17. ☐ Other

6. ☐ Application Data Sheet. See 37 CFR 1.76

18. ☐ If a CONTINUING APPLICATION, check appropriate box and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

☐ Continuation ☐ Divisional ☐ Continuation-in-Part (CIP) of prior application No.: , filed
Prior application information: Examiner Group Art Unit:

For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

19. CORRESPONDENCE ADDRESS

☒ Customer Number or Bar Code Label 000027777 or ☐ Correspondence Address below

Name: Philip S. Johnson, Esq.

Address: Johnson & Johnson
One Johnson & Johnson Plaza
New Brunswick, NJ 08933-7003 USA

20. TELEPHONE CONTACT

Please direct all telephone calls or telefaxes to Karen A. Harding at:

Telephone: (904) 443-3074 Fax: (904) 443-3078

21. SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

NAME Karen A. Harding

Reg. No. 33967

SIGNATURE

DATE 09/11/2003